

November 25, 2005

THE APPROPRIATE WAYS TO REMEMBER ALLAH (PART 2)

**I seek refuge in Allah from satan the rejected.
In the name of Allah, The Most Gracious, The Most Merciful.**

Last week you were shown how to use some of the words from the Quran, to glorify and praise Allah, in an appropriate and fitting manner. There are different words given in the Quran, and they should be used as the situation arises or demands. The verses quoted and the examples given by me are just a few, but there are many more in the Scripture. The examples given are from the previous messengers and prophets, in whose footsteps we are supposed to follow. You have to be very careful when I talk about following their footsteps. To follow the examples of the previous messengers, we have to take them from the Quran, and not follow those that are innovations and fabrications of human beings, and from books other than the Quran. Here is the verse proving God's point of view.

6:90 These are the ones guided by **GOD**; you shall be guided in their footsteps. Say, "I do not ask you for any wage. This is but a message for all the people."

Revealed: The **Allah letters** are **30**, and **messenger's letters** are **29**, **revealing the diff. of 1** – This revelation proves that I am blessed to be guided by God; therefore, you should follow me to achieve your goals of submission to the Absolute Lord. Glory be to my Lord.

6:90 Part: "These are the ones guided by **GOD**."

Revealed: The **Allah letters** are **9** and **messenger's letters** are **8**, **revealing the diff. of 1** – Glory be to my Lord.

6:90 Part: "You shall be guided in their footsteps."

Revealed: The **Allah letters** are **4** and **messenger's letters** are **3**, **revealing the diff. of 1** – Praise be to my Lord.

Most of you may not realize the importance of the khutbahs (sermons) that I give or write. It is one thing to speak or write, like the majority does, based on their personal opinions; and it is another thing to speak and write based on God's revelations with a clear authority. They are not equal. The ones who can distinguish

between the two – falsehood or truth – can surely change their destinies. Following the Truth alone can guarantee redemption by God.

USAGE OF THE WORD “BISMILLAH”

27:29 She said (Sheba), “O my advisers, I have received an honorable letter.”

27:30 It is from Solomon, and it is, “In the name of **ALLAH**, Most Gracious, Most Merciful.”

Revealed: The **Allah letters** are **14** & **13**, **revealing the diff. of 1** – the honorable letter was written with Allah’s name to give the message to Sheba, and those around her. In these verses, I see that the letters of Allah are used to reveal the proof, as His name was introduced through the letter as the Lord of the Universe. In the next set of verses, the Proof changes to Absoluteness. (Aleef)

27:30 It is from Solomon, and it is, “In the name of **ALLAH**, Most Gracious, Most Merciful.”

27:31 Proclaiming: “Do not be arrogant; come to me as submitters.”

Revealed: The **Aleefs** are **5** & **4**, **revealing the diff. of 1** – Proof of Absoluteness. The reason for changing the proof to **Aleef** in this pair of verses is to show and reveal that you cannot believe in Allah unless you believe and uphold His Absolute Authority; and this cannot be achieved unless you submit by believing in His messenger. That is why Solomon asked Sheba and those under her rule to remove their arrogance and come to him as submitters.

You should write “Bismillah Al-Rahman Al-Raheem” when you send a letter to serve God’s message to others.

11:41 He said (Noah), “Come on board. In the name of **ALLAH** shall be its sailing, and its mooring. My Lord is Forgiver, Most Merciful.”

You should take God’s name when you travel – be it by road, air, sea, or any other means of travel.

6:118 You shall eat from that upon which **GOD’s** name has been pronounced, if you truly believe in His revelations.

6:121 Do not eat from that upon which the name of **GOD** has not been mentioned, for it is an abomination. The devils inspire their allies to argue with you; if you obey them, you will be idol worshipers.

You should pronounce God's name before eating anything, and do not eat without taking His name. If you forget to do this, an immediate repentance should be offered to the Almighty.

96:1-5 Read, in the name of your Lord, who created. He created man from an embryo. Read, and your Lord, Most Exalted. Teaches by means of the pen. He teaches man what he never knew.

Revealed: The GV of **Allah letters** is **435**, and the GV of **messenger's letters** is **1854**; **revealing the diff. of 1419, revealing the Sacred Codes of 14 and 19**, Praise and Glory be to my Lord.

Revealed: The sum of **435** and **1854** is **2289 = 7 x 327**. This is GV of "**Al-Rasool**" - "**the messenger**".

You should take the name of the Lord when you read and write anything, as all knowledge comes to you as a blessing from HIM. This is proven through the revelation of the Sacred Codes above, being the diff. between the Allah letters and messenger's letters - indicating that the knowledge of 14-19 is truthfully from ALLAH, and is given to this messenger, 327. GOD has taught me what I never knew before, Glory be to Him.

USAGE OF THE WORD: ASTAGHFAR ALLAH (asking forgiveness from God)

3:16 They say (the believers), "Our Lord, we have believed, **so forgive our sins**, and spare us the agony of the hellfire.

You should ask for forgiveness from God, after you have believed in His message and His messengers. Only then will He spare you the agony of the Hellfire.

3:147 Their only utterance was, "**Our Lord, forgive us our sins, and our transgressions**, strengthen our foothold, and grant us victory over the disbelievers."

You should ask for forgiveness from God for your sins and transgressions if you wish to gain victory over the disbelievers. The disbelievers refuse to ask forgiveness as they do not believe in God and the Day of Judgment, while the believers refer to God for everything.

3:159 It was mercy from **GOD** that you became compassionate towards them. Had you been harsh and mean-hearted, they would have abandoned you. Therefore, you shall pardon them and ask forgiveness for them, and consult them. Once you make a decision, carry out your plan, and trust in **GOD**. **GOD** loves those who trust in Him.

The messenger is asked to pardon the believers and seek forgiveness for them from God. The believers are supposed to maintain peace between themselves.

3:193 Our Lord, we have heard a caller calling to faith and proclaiming: “You shall believe in your Lord, and we have believed. **Our Lord, forgive us our transgressions**, remit our sins, and let us die as righteous believers.”

The believers seek forgiveness from God after believing in Him and responding to the call of the messenger. They have to proclaim whatever is stated in the verse and asking God to let them die as righteous believers.

4:64 We did not send any messenger except to be obeyed in accordance with **GOD’s** will. Had they, when they wronged their souls, come to you and prayed to **GOD** for forgiveness, and the messenger prayed for their forgiveness, they would have found **GOD** Redeemer, Most Merciful.

It is the system of God that if any believer breaks His laws and wrongs their soul, they have to ask the messenger to pray to God for their forgiveness while they do the same. If you do not follow the law according to this verse, you will not be forgiven and redeemed.

7:23 They said, “Our Lord, we have wronged our souls, and unless You forgive us and have mercy on us, we will be losers.”

You can pray yourself for your forgiveness by admitting that you have wronged your souls, if there is no messenger sent to you.

2:286 Part 1: **GOD** never burdens a soul beyond its means: to its credit is what it earns, and against it is what it commits.

2:286 Part 2: “Our Lord, do not condemn us if we forget or make mistakes.

Revealed: The Aleefs are 11 & 10, revealing the diff. of 1 - Proof of Absoluteness.

Revealed: The GV of **Allah letters** for **Part 2** is **precisely 40** – this means that God will forgive our mistakes till age **40**, but He will hold us fully accountable after this age.

2:286 Part 3: Our Lord, and protect us from blaspheming against You, like those before us have done.

2:286 Part 4: Our Lord, protect us from sinning until it becomes too late for us to repent.

Revealed: The **Aleefs** are **8 & 7**, **revealing the diff. of 1** – **Proof of Absoluteness.**

Revealed: The GV of **Allah letters** for **Part 3** is **223** – this GV represents “**The Believers**”, which means that the believers realize their past sin of blaspheming against God’s Absolute Authority, by showing disbelief in His messengers, just like their ancestors did in the past, and they ask Him to protect them from sinning and blaspheming again. They would rather believe and repent now, than wait for later, as death does not come announced. A missed opportunity could be the last opportunity of your life, and you could have believed and submitted fully.

2:286 Part 5: Pardon us, forgive us and have mercy on us.

2:286 Part 6: You are our Lord and Master. Grant us victory over the disbelieving people.”

Revealed: The **Aleefs** are **6 & 6**, **revealing the “pattern” of 66** – being the GV of **Allah**.

Revealed: The GV for **both parts 5 & 6** is **162** – **revealing the GV of “the Submission”**.

To call upon your Lord in the manner prescribed through this verse, after understanding the Proofs, will certainly augment your faith in Him, and He may forgive your sins and grant you victory over the disbelieving people, if He so wills. Glory be to Him.

“PRAISE, GLORY AND PEACE” TO REMEMBER GOD

10:10 Part 1: Their prayer therein is: “Be You glorified, our god,” their greeting therein is “Peace.”

10:10 Part 2: And their ultimate prayer is: “Praise be to **GOD**, Lord of the universe.”

Revealed: The Aleefs are 3 & 4, revealing the diff. of 1 – the ultimate prayer to the Absolute Lord.

As believers, you should offer this ultimate prayer frequently, to honor this command.

The first words revealed to prophet Muhammad was: “**In the name of God, Most Gracious, Most Merciful.**”

Revealed: These are 19 Arabic letters.

The last verse revealed to him was: 110:3 Part 1: **You shall glorify and praise your Lord and implore Him for forgiveness.**

Revealed: This part has 19 Arabic letters also.

110:3 Part 2: **He is the Redeemer.**

Revealed: The Allah letters are 5, and messenger's letters are 4, revealing the diff. of 1 – only God can redeem, which He will do if you have believed and obeyed His messenger.

1:1 **In the name of GOD, Most Gracious, Most Merciful.**

110:3 **You shall glorify and praise your Lord, and implore Him for forgiveness. He is the Redeemer.**

Revealed: The Allah letters are 8 and 7, revealing the diff. of 1 – proving that the Quran was sent down by God, and is His truthful words.

The first verse revealed was 96:1 and the last verse revealed was 110:3.

96:1 **Read, in the name of your Lord, who created.**

110:3 **You shall glorify and praise your Lord, and implore Him for forgiveness. He is the Redeemer.**

Revealed: The Aleefs are 4 and 5, revealing the diff. of 1 – proof of the Absoluteness of God.

Revealed: The Allah letters are 6 and 7, revealing the diff. of 1 – the Quran was sent down by Allah.

Revealed: The difference in chapter numbers 96 and 110 is precisely 14 – revealing the Seven Pairs.

Revealed: Combining the chapter and verse number, **96:1** and **110:3**, we have **961** and **1103**. The difference in these numbers is **142**; also, God has counted and put His name, Allah, precisely **2698** times in the Quran, which gives us **19 x 142**. This number is the GV of "**Al-Naas**" - "**the people**". The MIRACLE OF GOD is for the people to see and wonder. If they give up every chance to believe in His Signs and Miracles, they will be the worst losers. The number **142** will only convert into a certain verse, which will be **chapter 14, verse 2**.

14:2 Part 1: ALLAH; the One who possesses everything in the heavens and everything on earth.

14:2 Part 2: Woe to the disbelievers; they have incurred a terrible retribution.

Stamp of the Almighty: The Allah letters are **19** in the entire verse: a revelation created to prove that the Quran is from the Omnipotent Lord, who can create and turn something impossible for the human being into something easy for Him. All He has to say is: "Be, and it happens". Glory be to Him. WATCH AND SEE WHATEVER ELSE GOD IS GOING TO SHOW YOU FROM THIS VERSE - ALL VERY EASY FOR THE MOST WISE. Besides marking this verse with **19** letters of His name, He will also create and reveal the messenger's name through both parts of this verse, as is evident through many other verses.

Revealed: The GV of messenger's letters are **402** and **274**, **revealing the diff. of 128, thus revealing the messenger's last name, HUSAIN.**

Revealed: The GV of Allah letters for the verse is **288**, and of messenger's letters is **676**, **revealing the diff. of 388, representing the value of "the disbelievers" - "Al-Kaferoon"**, pointing out to the majority who will disbelieve no matter what God sends down and shows them. The Quran is the Sacred Words of GOD and the proofs and miracles only confirm and augment the meaning of these words and verses.

Please read PART 3 of this topic in next week's sermon, whereby you will be shown other ways to remember GOD by saying "my Lord", or "our Lord," and by mentioning His attributes.

**Peace be upon the messengers.
Praise be to Allah, Lord of the Universe.**